

Joyful in Hope – 20 – April 9, 2020
(thoughts and ideas to encourage and challenge)

“Be joyful in hope, patient in affliction, faithful in prayer.”
Romans 12:9

Day Five – Thursday - Passover

Holy Week takes a somber turn on Thursday.

From Bethany, Jesus sent Peter and John ahead to the Upper Room in Jerusalem to make the preparations for the Passover Feast. That evening after sunset, Jesus washed the feet of his disciples as they prepared to share in the Passover. By performing this humble act of service, Jesus demonstrated by example how believers should love one another.

Then, Jesus shared the feast of Passover with his disciples, saying:

"I have been very eager to eat this Passover meal with you before my suffering begins. For I tell you now that I won't eat this meal again until its meaning is fulfilled in the Kingdom of God." (Luke 22:15-16, NLT)

As the Lamb of God, Jesus was about to fulfill the meaning of Passover by giving his body to be broken and his blood to be shed in sacrifice, freeing us from sin and death. During this Last Supper, Jesus established the Lord's Supper, or Communion, instructing his followers to continually remember his sacrifice by sharing in the elements of bread and wine (Luke 22:19-20).

Later, Jesus and the disciples left the Upper Room and went to the Garden of Gethsemane, where Jesus prayed in agony to God the Father. Luke's Gospel says that "his sweat became like great drops of blood falling down to the ground" (Luke 22:44, ESV).

Late that evening in Gethsemane, Jesus was betrayed with a kiss by Judas Iscariot and arrested by the Sanhedrin. He was taken to the home of Caiaphas, the High Priest, where the whole council had gathered to begin making their case against Jesus.



Get to Know Caiaphas, High Priest of the Jerusalem Temple

Caiaphas, the high priest in the Jerusalem temple, was a co-conspirator in Jesus Christ's death. See why he deci...

Meanwhile, in the early morning hours, as Jesus' trial was getting underway, Peter denied knowing his Master three times before the rooster crowed.

Thursday's events are recorded in Matthew 26:17–75, Mark 14:12-72, Luke 22:7-62, and John 13:1-38.

Colossians 1:15-20

The Son is the image of the invisible God, the firstborn over all creation. For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. He is before all things, and in him all things hold together. And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. For God was pleased to have all his fullness dwell in him and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.